**Himachal Pradesh Skill Development Project.**

**Loan No: 3573 IND**

**Procurement of Works**

**Single-Stage: Two-Envelope Bidding Procedure**

**Bidding Document**

**for Procurement of**

Construction and completion of Govt. I.T.I. building at Chhattri in sub tehsil Chhattri Distt. Mandi (HP). (SH:- C/O Building portion, site development, W.S & S.I., Rain water harvesting system, R.O.F.D, inter locking paver block and V-shape drain, Boundary wall, E.I, Solar water heating system & Environmental Management).

**Volume 2 (Price Bid)**

Issued on: 18th October 2020

Invitation for Bids No.: PWD-ITI-01/2020-21

NCB No: PWD-ITI-01

Employer: Public Works Department, Government of Himachal Pradesh, represented by Chief Engineer, Mandi Zone, Mandi (HP)

Country: India

Section 4 - Bidding Forms

Volume 2 (Price Bid)

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Letter of Price Bid

-Note-

*The bidder must accomplish the Letter of Price Bid on its letterhead clearly showing the bidder’s complete name and address.*

Date:

ICB/NCB No.:

Invitation for Bid No.:

To:

We, the undersigned, declare that:

1. We have examined and have no reservations to the Bidding Documents, including Addenda issued in accordance with Instructions to Bidders (ITB) 8.
2. We offer to execute in conformity with the Bidding Documents the following Works: \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. The total price of our Bid, excluding any discounts offered in item (d) below is:

[*amount of foreign currency in words*], [*amount in figures*], and [*amount of local currency in words*], [*amount in figures*]

*The total bid price from the Summary of Bill of Quantities for admeasurement contracts or Activity Schedule for lump sum contracts should be entered by the bidder inside this box.Absence of the total bid price in the Letter of Price Bid may result in the rejection of the bid.*

1. The discounts offered and the methodology for their application are as follows: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Our Bid shall be valid for a period of . . . . . days from the date fixed for the bid submission deadline in accordance with the Bidding Documents, and it shall remain binding upon us and may be accepted at any time before the expiration of that period.
3. If our Bid is accepted, we commit to obtain a performance security in accordance with the Bidding Documents.
4. We have paid, or will pay the following commissions, gratuities, or fees with respect to the bidding process or execution of the Contract: **[[1]](#footnote-1)**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Recipient | Address | Reason | Amount |
|  |  |  |  |
|  |  |  | . |

1. We understand that this bid, together with your written acceptance thereof included in your notification of award, shall constitute a binding contract between us, until a formal contract is prepared and executed.
2. We understand that you are not bound to accept the lowest evaluated bid or any other bid that you may receive.
3. We agree to permit ADB or its representative to inspect our accounts and records and other documents relating to the bid submission and to have them audited by auditors appointed by ADB.

Name

In the capacity of

Signed

Duly authorized to sign the Bid for and on behalf of

Date

Schedules

Schedule of Payment Currencies

*Not Applicable*

Contract Package No. and Title: PWD-ITI-01: Construction and completion of Govt. I.T.I. building at Chhattri in sub tehsil Chhattri Distt. Mandi (HP). (SH:- C/O Building portion, site development, W.S & S.I., Rain water harvesting system, R.O.F.D, inter locking paver block and V-shape drain, Boundary wall, E.I, Solar water heating system & Environmental Management).

Abstract of Bill of Quantities

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Description | Amount (INR) | |
| In Figures | In Words |
| 1 | **Schedule A**: Construction of Building Portion |  |  |
| 2 | **Schedule B**: Providing and Fixing of Water Supply and Sanitary Installation |  |  |
| 3 | **Schedule C**: Electrical Installations |  |  |
| 4 | **Schedule D**: Providing and fixing Solar water Heating System |  |  |
| 5 | **Schedule E**: Environment Monitoring Components |  |  |
| 6 | **Schedule E**: Construction of Septic tank & Soak Pit |  |  |
| 7 | **Schedule F**: Construction of rain water Harvesting Tank |  |  |
| 8 | **Schedule F**: Fire Fighting |  |  |
|  | Total Bid Price |  |  |

1. If none has been paid or is to be paid, indicate “None”. [↑](#footnote-ref-1)